

**HAMBLETON PARISH COUNCIL  
ORDINARY MEETING  
TUESDAY 7<sup>th</sup> July 2015 - 7.30PM IN THE VILLAGE HALL  
AGENDA**

1. To receive apologies for absence
2. To record Declarations of Interest from members in any item to be discussed
3. To approve as a correct record and sign Minutes of Parish Council Meeting (02.06.15)
4. Matters arising
  
5. Report of Over Wyre Police Team
6. Items Introduced by the Public
7. **BKV/WIB**
  - a. Report/Update
8. **Reports of Meetings**
  - a. Wyre Flood Forum (date of next meeting 16<sup>th</sup> September)
  - b. Village Hall Management Committee
9. **Representatives on Outside Bodies**
  - a. Road Safety Representative
  - b. Village Hall Management Committee
  - c. Playing Fields Representative
  - d. LALC Representative
  - e. Planning Ambassador
  - f. Wyre Flood Forum
10. **Bob Williamson Park**
  - a. 'Scoophero' – consider joint initiative with Wyre Borough and confirm actions
  - b. Shaping Your Neighbourhood Scheme
11. **Other**
  - a. Grass Cutting – to review frequency/costs and confirm actions
  - b. Gardens of Catholic Church
12. **Finance/Control**
  - a. **Donations**
    - i) to consider request for donation from Gala Committee ii) confirm donation to BKV Committee
    - iii) consider donation to newsletter
  - b. Extra Hours for lengthsman – re steelman investigation/siting work
  - c. Bills for Payment
  - d. Signing of bank statements to acknowledge income
  - e. Audit 2014-2015 – Internal auditor report
  - f. Bank Mandate – to confirm amendments and signing of forms
13. **Planning Applications**

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14. **Correspondence**
  - a. Open Spaces – AGM/Annual Report and Accounts
  - b. Planning Training – 13<sup>th</sup> July 2015 6pm-9pm at civic centre – to confirm attendance
  - c. Wyre Local Plan – Issues and Options – to review and confirm if comments to be given
  - d. Electoral Review for Lancashire – to consider commenting on electoral arrangements
15. **Next Meeting** – 4<sup>th</sup> August 2015 - Ordinary Parish Council Meeting - 7.30pm at the Village Hall.

Clerk..... Date .....

Press and Public Welcome to Attend

For Further Information – please contact the Clerk: Kath Coleman

Tel: 01995 671499 or email: [hambletonpc@yahoo.co.uk](mailto:hambletonpc@yahoo.co.uk)